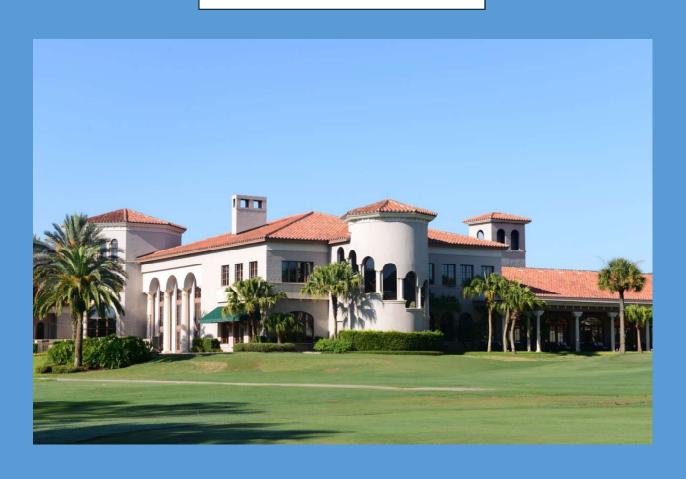


2018 City and Country Clubs Council of IFMA Education Symposium and Annual Meeting

Country Club of Orlando









City and Country Clubs of IFMA Annual Education Symposium & Meeting

Dates: Sunday, February 25 – Wednesday February 28, 2018

Location: The Country Club of Orlando 1601 Country Club Drive Orlando, FL 32804 Phone: (407) 849-0990 Web Page: http://www.countrycluboforlando.com/ David Taylor, our Host: (407) 425-0675

Education: IFMA Core Competency Platform of which four specific performance areas will be taught by John Rimer, CFM, president of FM360. Please see John's bio below.

John Rimer, CFM is president of FM360, LLC: Has 20 years of facility management experience in a variety of capacities and industries. He uses his breadth of knowledge and diverse expertise to provide a comprehensive perspective to his clients and students.

John has implemented and managed facility programs for companies, such as Intel, Microsoft, JP Morgan Chase, and Charles Schwab. He has worked in numerous sectors, including corporate campus, high tech, data centers, bio-tech/pharmaceutical, higher education, K-12, healthcare, manufacturing, municipalities, state, and federal.

Current and recent clients include Albertsons/Safeway, Belle Meade Country Club, Capitol Areal Development Authority, Citadel, Federal Bureau of Investigation, Gaston County, Gronen Properties, Key Largo Angler's Club, Snead State Community College and VF Jeanswear.

John has established and improved various programs, such as critical environments, emergency response management & disaster preparedness, operations & maintenance best practices, capital reinvestment/replacement programs, computerized maintenance management systems (CMMS), and overall facility program strategies and management processes.

John is very active in the facility management community, presenting at numerous conferences throughout the country, including IFMA's World Workplace, NFMT, Club Managers Association of America World Conference, and to a number of industry association chapters. He also regularly publishes online and in industry journals, such as IFMA's FMJ. John is an IFMA Qualified Instructor and an approved Building Operator Certification (BOC) Trainer and has taught over 100 courses in the last few years across the United States and online.

Please see attached tentative agenda.





J. BANKS











Program Cost Estimates:	
Hotel Room at \$129/night + 12.5% Tax for three nights	\$435.38
Council Member - Education (20-hours)	\$310.00
Non-Member - Education (20 -hours) excluding course materials	\$410.00
Food & Beverage cost estimate	\$900.00
Travel Expense	per Participant

Spring Meeting Reservation:

Nick Crim, our Treasurer, will collection all payments. To register please return the attached Registration form and deposit of \$800.00 to:

Nick Crim, FMA, FMP Tampa Yacht and Country Club 5320 Interbay Blvd. Tampa, FL 33611

For any questions you may have, contact Nick by email at <u>facilityManager@tampayacht.com</u> or by telephone (813) 831-1621 or Rex Wilson at <u>rwilson154@johnsislandclub.org</u> or (772) 231-8589. The amount of \$800.00 will be credited to the educational and F&B portion of the meeting. When final expenses are received, after the meeting, all attendees will be billed their balance.

Hotel:

The Doubletree Orlando Downtown has been selected as our hotel with a good negotiated rate of \$129 plus 12.5% tax. We have a block of rooms reserved until February 2, 2018. They will also honor additional nights at this rate in case you would like to stay for some "Orlando Magic" after our Symposium or arrive early. Additional Fees not covered by this are covered parking at \$19.17 for self-parking and \$22.37 for valet. Prices do include tax for parking. Transportation to and from the hotel to the Club will be provided and for reservations you can make them online or by calling. Website: https://aws.passkey.com/e/49485834 the phone # to call is 866-247-3571 or 407-425-4455 Option #1 referencing the group name: IFMA code: IFM

Travel Information:

Suggested airport: Orlando International Airport

Each participant will be responsible for their transportation; taxi is suggested, from the airport to the hotel. Approximately one week before the meeting a list will be provided to all attendees of names and contact information along with available arrival information of all participants. Transportation from the hotel to and from the Club will be provided by the Club.





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J. BANKS











City and Country Clubs of IFMA Annual Educational Symposium & Meeting

Country Club of Orlando 1601 Country Club Drive Orlando, FL 32804 (407) 843-5082

REGISTRATION & INVOICE

Name:	
Email Address:	Tel #
Club / Company:	
Address:	

Books Request: Yes or No (Please circle one) Complete set of CFM Books are \$595 and will be billed on final invoice.

Registration Fee: \$800.00 – Please include when returning this form, deposits are due by February 1, 2018 to allow time for us to order materials. Thank you

The registration fee will be credited to the educational and F&B portion of the meeting. When final expenses are received, after the meeting, all attendees will be billed their balance.

Payment should be made out to: <u>City & Country Clubs Council of IFMA</u>

Please mail this registration form and payment to:

Nick Crim, Treasurer Tampa Yacht and Country Club 5320 Interbay Blvd Tamp Bay, FL 33611





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City and Country Club of IFMA Annual Educational Symposium & Meeting

Agenda

Sunday, Feb 25:

- Morning Arrivals
- Noon 1:00pm Lunch
- 1:00 pm to 5:00pm Education Quality
- 5:15 pm Cocktails at the Club
- 6:15 pm –Dinner at the Club
- 9:00 pm Depart Club to hotel

Monday, Feb 26:

- 7:00 am Depart Hotel for the Club
- Breakfast at the Club
- 8:00 am 11:45 am Education Real Estate & Property Management
- 12:00 pm 1:00 pm Lunch at the Club
- 1:00 pm to 5:00 pm Education Technology
- 5:15 pm Cocktails at the Club
- 6:15 pm –Dinner at the Club
- 9:00 pm Depart Club to hotel

Tuesday, Feb 27:

- 7:00 am Depart Hotel for the Club
- Breakfast at the Club
- 8:00 am 11:45 am Education
- 12:00 pm 1:00 pm Lunch at the Club
- 1:00 pm to 5:00 pm Education
- 5:15 pm Cocktails at the Club
- 6:15 pm –Dinner at the Club
- 9:00 pm Depart Club to hotel

Wednesday, February 28:

- 7:00 am Depart Hotel for the Club
- Breakfast at the Club
- 8:00 am to 10:00 am Tour of the Club Facilities
- 10:00 am to 12:00 pm Annual Meeting with attending participants
- Selection of 2019 Meeting location (We need a host Club for 2019)
- Noon Lunch at the Club Box Lunch for those leaving early
- Departure by taxis or transportation to the airport.





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